

**RESOLUTION**

**FIRE GRANT – TRAINING & EQUIPMENT**

**R 179 – 07/08**

**WHEREAS**, the Department of Homeland Security, is offering financial aid to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical organizations through FY 2008 Assistance to Firefighters Grants; and

**WHEREAS**, the City of Selma hereinafter referred to as Applicant, is of the opinion that it would be beneficial to make application for such assistance in the Operations and Safety Program Area; and

**WHEREAS**, the applicant agrees to be accountable for providing 10 % cash match in the amount of \$19,591.50 toward the total cost (\$195,915.00) of said project; and

**NOW, THEREFORE BE IT RESOLVED**, by the Applicant that, James Perkins, Jr., in his capacity as Mayor, be authorized to make application to the Department of Homeland Security, for said financial assistance.

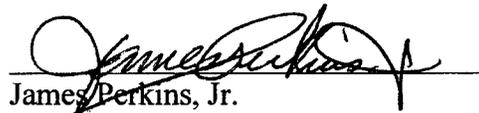
**BE IT FURTHER RESOLVED**, the City of Selma pledges to provide 10 % match in the amount of \$19,591.50 in the FY 08-09 budget via line item Grant Matching Funds.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 24<sup>th</sup> DAY OF MARCH, 2008.**

  
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Jean Martin  
President Pro Tempore, Selma City Council

ATTEST:

  
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Lois Williams  
City Clerk

  
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James Perkins, Jr.  
Mayor